

31st October 2024

**The next Parish Council meeting is to be held on
Thursday 7th November 2024 at 7pm at Maiden Newton Village Hall**

The Public and Press are cordially invited to attend.

AGENDA

- 24/11-1.** Welcome and opening remarks from the Chair.
- 24/11-2.** To receive and approve apologies for absence.
- 24/11-3.** To receive declarations of interest or grants of dispensation.
- 24/11-4.** To approve the minutes of the Parish Council meeting held on the 3rd October 2024.
- 24/11-5.** To receive any matters arising from the minutes for information only
- 24/11-6.** To receive a report from the Eggardon Ward Councillor for Dorset Council
- 24/11-7.** Democratic Forum (15 minutes)
- 24/11-8.** Finance:
- i. To approve the user agreements.
 - ii. To consider the Youth Event Proposals (CK/AC).
 - iii. To consider the purchase of the Christmas Tree
 - iv. To consider the budget and precept recommendations for the coming year.
 - v. To consider all payments and receipts due or paid since the last meeting and receive the finance reports.
- 24/11-9.** Council property:
- i. To report on the proposal for Outdoor Gym equipment to be sited in the Car park at the play area.
 - ii. To consider the cleaning of the bus shelters.
 - iii. To receive all property inspections for noting.
- 24/11-10.** To consider all planning applications in circulation any other planning matters.
- 24/11-11.** To receive any Highways reports
- i. To report on the recent meetings with the Environment Agency and Dorset Council regarding flooding.
 - ii. To consider the next steps following the speed surveys
- 24/11-12.** To receive any Rights of way reports
- 24/11-13.** To consider items of correspondence received or for noting.
- i. Items for the MNFVPC newsletter
 - ii. To consider the AGM proposals.
- 24/11-14.** To confirm items for the next Parish Council meeting to be held on 5th December 2024 and provide festive refreshments
- 24/11-15.** Democratic forum 15 minutes- members of the public to raise any other items that may form future agenda items
- 24/11-16.** To move to closed session to consider confidential staff matters

Signed by the Clerk: *Mrs M T Harding*

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